



**CITY COUNCIL  
AGENDA  
TUESDAY, JUNE 26, 2018**

**Work Session Agenda**

City Hall - 10th Floor Conference Room

**Dinner & Worksession - 4:00**

**Closed Session**

- Real Estate Matters

**Agenda Overview**

*Douglas L. Smith, City Manager*

**Tidewater Community College**

*Dr. Edna Kolovani, President, Tidewater Community College*

**Attucks Theatre Centennial Celebration**

*Mayor Kenneth C. Alexander*

*Douglas L. Smith, City Manager*

**Green Infrastructure**

*Justin Shafer, Environmental Engineer*

**Additional Documents**

Documents:

[6-26-18 NONSTANDARD LOT CERTIFICATE - 1501 ISAAC ST.PDF](#)

[6-26-18 PENDING LAND USE ACTIONS.PDF](#)

**Announcement Of Meeting**

Documents:

[6-26-18 ANNOUNCEMENT OF MEETING.PDF](#)

**Formal Session**

7:00 PM - Council Chambers, City Hall, 11th Floor

**Prayer**

Prayer to be offered by Dr. Robert Guffey Jr., Freemason Baptist Church, followed by

the Pledge of Allegiance.

## Public Hearings

PH-1

**MATTER OF A PUBLIC** hearing scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the **City Planning Commission**, for a text amendment to the *City's Zoning Ordinance* to require a Conditional Use Permit for the development of 25 or more multi-family dwelling units in the following zoning districts: MF-NS (Multi-Family – Neighborhood-Scale), MF-AC (Multi-Family – Apartment Complex), MF-HR (Multi-Family – High Rise), C-N (Neighborhood Commercial), C-C (Community Commercial), C-R (Regional Commercial), and G-1 (Granby/Monticello Corridor Mixed-use).

**(PASSED BY AT THE MEETING OF MARCH 27, 2018)**

Documents:

[PH-1 TEXT AMENDMENT TO THE CITYS ZONING ORDINANCE.PDF](#)

PH-2

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, to hear comments on approving a **Purchase and Sale Agreement** between the **City of Norfolk**, as seller, and **Tidewater Community College Real Estate Foundation, Inc.**, as purchaser, and authorizing the conveyance of real property located at **701 Monticello Avenue**.

Documents:

[PH-2 CONVEYANCE OF PROPERTY TO TIDEWATER COMMUNITY COLLEGE REAL ESTATE FOUNDATION.PDF](#)

PH-3

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, to hear comments on approving a **Purchase and Sale Agreement** between the City of Norfolk, as seller and **Razzo Properties, LLC**, as purchaser, and authorizing the conveyance of real property located at **1650 W. Little Creek Road**.

Documents:

[PH-3 CONVEYANCE OF PROPERTY TO RAZZO PROPERTIES LLC.PDF](#)

PH-4

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the **City Planning Commission**, for text amendments to the *Norfolk Zoning Ordinance* to include provisions that were in the prior zoning ordinance regarding appeals in **HC districts**, religious institutions in **HC-G2**, fences, certain temporary commercial uses, electronic signs in certain PCOs, sign size limits in the **Sentara LASO**, minimum size of wall signs, day care homes, allowable encroachments into certain yards, and definitions related to group home, lot area, corner lots, nonconformities, nightclub, and a definition for "sign" and "street"; designate the city council to establish fees; clarify certain minimum yard and setback

requirements in the **C-N, C-C, I-L, MF-NS, R-C and Harbor Walk PD** districts; clarify provisions related to alcoholic beverage sales at conference and training centers, required improvements within **ADUs**, outdoor dining enclosures, and ARB review for development of nonstandard lots; alter the list of violations subject to a civil penalty; and clarify landscaping rules regarding credits for preserved trees on single-family lots, alternative landscape plans, limit on buffer requirements between industrial properties, separators between parking spaces and buffer areas, proper scope of screening requirements, and reference tables for tree replacement standards.

Documents:

[PH-4 TEXT AMENDMENT TO CLARIFY PROVISIONS IN THE CITY'S ZONING ORDINANCE.PDF](#)

PH-5

**PUBLIC HEARING** scheduled this day under the State law, **public notice having been inserted in the local press by the City Clerk, on the application of the City Planning Commission/Bourbon Smokehouse and Arcade**, for a text amendment to **Table 3.9.21, "Principal, Accessory, and Temporary Use Table for Overlay Districts"** and **Section 4.2.3(F), "Performance Standards for all Principal Uses – Standards Specific to Commercial Uses,"** of the Norfolk Zoning Ordinance to add **Commercial Recreation Center as a use permitted by Conditional Use Permit within the Pedestrian Commercial Overlay – 21st Street (PCO – 21st Street) district and to add performance standards for Commercial Recreation Centers in the 21st Street PCO and for Conditional Use Permits for Restaurant opening after 11:00p.m. and Commercial Recreation Center** on property located at **2117 Colonial Avenue**.

Documents:

[PH-5 TEXT AMENDMENT AND CONDITIONAL USE PERMIT - BOURBON SMOKEHOUSE AND ARCADE.PDF](#)

PH-6

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Hampton Roads Sanitation District (HRSD)**, for **a)** an amendment to the future land use designation in the General Plan, plaNorfolk2030, from Open Space/Recreation to Utility/Transportation and **b)** a change of zoning from OSP (Open Space & Preservation) to I-DW (Industrial Deep Water) on property located at **4301 Powhatan Avenue**.

Documents:

[PH-6 FUTURE LAND USE DESIGNATION AND CHANGE OF ZONING - HRSD.PDF](#)

PH-7

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Timothy M. Wheeler**, for the closing, vacating and discontinuing a portion of **Chesapeake Bay Avenue** lying north of **1508 Lea View Avenue**.

Documents:

[PH-7 CLOSING, VACATING, AND DISCONTINUING OF CHESAPEAKE BAY AVE.PDF](#)

PH-8

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Benna Victor Development**, for a) an amendment to the future land use designation in the **General Plan**, *plaNorfolk2030*, from Office to Commercial; and b) a rezoning from O (Office) to Conditional C-R (Regional Commercial) on property located at **5900 Northampton Boulevard**.

**(CONTINUE TO JULY 10, 2018)**

Documents:

[PH-8 CONTINUE TO JULY 10 - AMEND FUTURE LAND USE AND CHANGE OF ZONING - 5900 NORTHAMPTON BLVD.PDF](#)

### **Consent Agenda**

**ALL MATTERS LISTED UNDER THE CONSENT AGENDA WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED. IF DISCUSSION IS DESIRED ON ANY ITEM, IT WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.**

C-1

Letter from the City Clerk transmitting an **Abstract of Votes** cast in the City of Norfolk at the **Republican Primary Election** held on June 12, 2018, pursuant to **Section 24.2-675** of the Code of Virginia.

**Recommended Action:** Receive and File.

Documents:

[C-1 ABSTRACT OF VOTES.PDF](#)

C-2

Letter from the City Manager and an Ordinance entitled, An Ordinance accepting an additional amount of up to \$340,397 from the **Commonwealth of Virginia Children's Services Act Program** from inclusion in the **Fiscal Year 2018 Children's Services Act Pool Fund** and appropriating and authorizing the expenditure of the additional amount of up to \$340,397 and up to \$89,603 in local matching funds from the Norfolk Department of Human Services Special Revenue Account for Fiscal Year 2018.

Documents:

[C-2 GRANT AWARD OF 340,397 FROM THE COMMONWEALTH OF VIRGINIA.PDF](#)

C-3

Letter from the City Manager and an Ordinance entitled, An Ordinance accepting \$6,584,260 in funds from the **Commonwealth of Virginia** for the **Fiscal Year 2019 Children's Services Act Funds Pool ("CSA") Services Program** and \$639,899 from the **Virginia Department of Juvenile Justice** in support of the Fiscal Year 2019 **Virginia Juvenile Community Crime Control Act ("VJCCCA") Program**, appropriating and authorizing the expenditure of

\$7,224,159 in funding and appropriating and authorizing the expenditure of \$2,372,397 in local matching funds for CSA from the City through its **Department of Human Services**, and \$300,000 from the School Board of the City of Norfolk and \$639,899 in local matching funds for VJCCCA from the City.

Documents:

[C-3 GRANT AWARD FOR 2019 CSA AND VJCCCA.PDF](#)

C-4

Letter from the City Manager and an Ordinance entitled, An Ordinance accepting \$15,000 in grant funds from the **U.S. Department of Homeland Security Federal Emergency Management Agency** through the **Virginia Department of Emergency Management** for the **FY17 State Homeland Security Program** to purchase hazardous materials team equipment for **Norfolk Fire-Rescue** and appropriating and authorizing the expenditure of grant funds.

Documents:

[C-4 GRANT AWARD FROM 2017 STATE HOMELAND SECURITY PROGRAM GRANT.PDF](#)

## Regular Agenda

R-1

Letter from the City Manager and an Ordinance entitled, "An Ordinance to amend and reordain **Sections 25-652, 654 and 656** of the *Norfolk City Code, 1979*, **SO AS TO** add one new one-way street two new stop intersections, and one new street included in the prohibition regarding trucks of one and one-half tons or over," will be introduced in writing and read by its title.

Documents:

[R-1 TRAFFIC CONTROL SIGNS- VARIOUS LOCATIONS 4.PDF](#)

R-2

Letter from the City Manager and an Ordinance entitled, "An Ordinance granting a **Conditional Use Permit** authorizing a billboard on property located at **5901 East Virginia Beach Boulevard**," will be introduced in writing and read by its title.

**(THE APPLICANT HAS REQUESTED TO CONTINUE TO JULY 24, 2018)**

Documents:

[R-2 \(CONTINUE TO JULY 24\) CONDITIONAL USE PERMIT - ADAMS OUTDOOR ADVERTISING.PDF](#)

R-3

Letter from the City Attorney and an Ordinance entitled, "An Ordinance authorizing **Amendment #3** of the **Cable Television Franchise** between the **City and Cox Communications Hampton Roads, LLC** to extend the term of the Franchise to and including December 31, 2018 or until a **Franchise Renewal Agreement** is fully executed, whichever occurs first, and authorizing the City Manager to execute the Amendment to the **Franchise Agreement** on behalf of the City," will be introduced in writing and read by its title.

Documents:

[R-3 AMENDMENT 3 WITH COX CABLE.PDF](#)

R-4

Letter from the City Attorney and an Ordinance entitled, "An Ordinance to amend and reordain **Sections 2-7, 2-33, 2-116, 2-118 (c) and (k), 24.1-2** of the *Norfolk City Code, 1979*, **SO AS TO** eliminate references to Assistant City Managers," will be introduced in writing and read by its title.

Documents:

[R-4 AMEND CITY CODE TO DELETE REFERENCE TO ASSISTANT CITY MANAGERS.PDF](#)

R-5

Letter from the City Manager and an Ordinance entitled, "An Ordinance to amend and reordain **Subsection 5 of Section 33.1** of the *Norfolk City Code, 1979*, **SO AS TO** restrict what a bidder, offeror or contractor may designate as trade secrets or proprietary information in bids, proposals and requalification applications," will be introduced in writing and read by its title.

Documents:

[R-5 AMEND CITY CODE TO CONFORM WITH STATE CODE - PROPRIETY INFORMATION SUBMITTED BY BIDDER.PDF](#)

R-6

Letter from the City Clerk and a Resolution entitled, "A Resolution establishing an **Attucks Theatre Centennial Commission**," will be introduced in writing and read by its title.

Documents:

[R-6 PLACEHOLDER - ESTABLISHING ATTUCKS THEATRE CENTENNIAL COMMISSION.PDF](#)

R-7

Letter from the City Clerk and an Ordinance entitled, "An Ordinance to amend and reordain **Section 2-326.3** of the *Norfolk City Code, 1979*, as amended, **SO AS TO** eliminate the membership limit upon the **Norfolk Criminal Justice Board**" will be introduced in writing and read by its title.

Documents:

[R-7 ELIMINATE MEMBERSHIP LIMIT FOR NORFOLK CRIMINAL JUSTICE BOARD FROM CITY CODE.PDF](#)