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## CITY COUNCIL WORK SESSION

### **REVISED AGENDA** Tuesday, November 5, 2019

#### **4:00 CITY COUNCIL WORK SESSION - CITY HALL-10<sup>TH</sup> FLOOR CONFERENCE ROOM**

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|---|---|
| <b>I. AGENDA OVERVIEW</b>                                   | <i>Dr. Larry H. Filer II, City Manager</i>  |
| <b>II. COUNCIL CONCERNS</b>                                 | <i>Norfolk City Council</i>   |
| <b>III. MUTIMODAL TRANSPORTATION MASTER PLAN</b>            | <i>Amy Inman, Director of Transit<br/>Vlad Gavrilovic, AICP, Principal, EPR PC</i>                  |
| <b>IV. BUSINESS RETENTION &amp; EXPANSION (BRE) EFFORTS</b> | <i>Jared Chalk, Interim Director of Development<br/>Michael Paris, Business Development Manager</i> |
| <b>V. YEAR-END PRESENTATION</b>                             | <i>Greg Patrick, Director of Budget and Strategic Planning</i>                                      |
| <b>VI. PLANNING UPDATE</b>                                  | <i>George Homewood, Director of Planning</i>  |
| <b>VII. UPCOMING HOLIDAY EVENTS</b>                         |   |
| • <i>J&amp;A RACING</i>                                     | <i>Jerry and Amy Frostick, Owners, J&amp;A Racing</i>   |
| • <i>GRAND ILLUMINATION PARADE</i>                          | <i>Mary Miller, President/CEO, Downtown Norfolk Council</i>   |
| • <i>YULE LOG AND CHRISTMAS MARKETPLACE</i>                 | <i>Karen Scherberger, CEO, Norfolk Festevents</i>   |
| • <i>DICKENS CHRISTMAS VILLAGE</i>                          | <i>Stephen Kirkland, Executive Director, Nauticus</i>   |
| • <i>MACARTHUR ICE RINK</i>                                 | <i>James Wofford, General Manager, MacArthur Center</i>   |
| • <i>MILLION BULB WALK AND GARDEN OF LIGHTS</i>             | <i>Kelly Welsh, Marketing &amp; Communications Director,<br/>Norfolk Botanical Garden</i>           |
| <b>VIII. DRAFT 2020 CITY COUNCIL CALENDAR</b>               | <i>Norfolk City Council Discussion</i>  |
| <b>IX. CLOSED SESSION:</b>                                  |   |
| • <b>CONTRACT NEGOTIATION OF REAL PROPERTY</b>              |   |
| • <b>PERSONNEL MATTER</b>                                   |   |

#### Additional Documents:

- Announcement of Meeting
- Minutes from City Council Meeting of October 22