

KENNETH COOPER ALEXANDER, Ph.D.
MAYOR

NOTICE OF MEETINGS

The following meetings will take place on **Tuesday, February 10th, and February 24th, 2026:**

PLEASE ENTER THROUGH UNION STREET DOOR, FACING WATERSIDE DRIVE.

February 10, 2026:

1. **4:00 P.M.** **(Informal Session)** Council to assemble on the 10th floor, conference room, at City Hall for a Business Meeting.
2. **6:00 P.M.** **(Formal Session)** Regular Council Meeting, 11th floor, Council Chamber.

February 16, 2026:

★ *City Closed* ★



February 24, 2026:

1. **4:00 P.M.** **(Informal Session)** Council to assemble on the 10th floor, conference room, at City Hall for a Business Meeting.
2. **6:00 P.M.** **(Formal Session)** Regular Council Meeting, 11th floor, Council Chamber.

TO ADDRESS THE COUNCIL ON AGENDA AND NEW BUSINESS ITEMS, YOU SHOULD HAVE REGISTERED WITH THE CLERK'S OFFICE ON THE MEETING DATE PRIOR TO 3:00 P.M.

Richard A. Bull
City Clerk