

| PCT# | PRECINCT NAME            | REG<br>VOTERS | BALLOTS<br>CAST | MAYOR             |                  |                        |          |       | WARD 1                |          |       | WARD 2                |          |       |
|------|--------------------------|---------------|-----------------|-------------------|------------------|------------------------|----------|-------|-----------------------|----------|-------|-----------------------|----------|-------|
|      |                          |               |                 | JANE E.<br>BETHEL | PAUL D.<br>FRAIM | MICHAEL J.<br>MUHAMMAD | WRITE-IN | TOTAL | ANDY A.<br>PROTOGYROU | WRITE-IN | TOTAL | THERESA W.<br>WHIBLEY | WRITE-IN | TOTAL |
|      | PROVISIONAL BALLOTS      |               | 7               | 0                 | 6                | 1                      | 0        | 7     | 0                     | 0        | 0     | 2                     | 0        | 2     |
| 0101 | GRANBY                   | 3601          | 367             | 32                | 289              | 38                     | 8        | 367   | 321                   | 6        | 367   |                       |          |       |
| 0102 | OCEAN VIEW SCHOOL        | 1736          | 172             | 21                | 131              | 16                     | 2        | 172   | 153                   | 2        | 172   |                       |          |       |
| 0103 | NORTHSIDE                | 2058          | 253             | 51                | 184              | 16                     | 2        | 253   | 215                   | 9        | 253   |                       |          |       |
| 0104 | TITUSTOWN                | 1659          | 115             | 7                 | 81               | 27                     | 0        | 115   | 95                    | 2        | 115   |                       |          |       |
| 0106 | ZION GRACE               | 3137          | 460             | 42                | 385              | 28                     | 1        | 460   | 401                   | 7        | 460   |                       |          |       |
| 0201 | OLD DOMINION             | 4757          | 636             | 38                | 554              | 34                     | 8        | 636   |                       |          |       | 566                   | 22       | 636   |
| 0203 | GHENT SQUARE             | 1203          | 224             | 15                | 195              | 9                      | 4        | 224   |                       |          |       | 179                   | 12       | 224   |
| 0207 | LAMBERT'S POINT          | 3262          | 254             | 10                | 122              | 118                    | 2        | 254   |                       |          |       | 217                   | 6        | 254   |
| 0208 | LARCHMONT LIBRARY        | 872           | 277             | 9                 | 259              | 7                      | 1        | 277   |                       |          |       | 245                   | 14       | 277   |
| 0210 | MAURY                    | 2289          | 317             | 25                | 264              | 20                     | 7        | 317   |                       |          |       | 267                   | 13       | 317   |
| 0211 | CHRYSLER MUSEUM          | 2689          | 508             | 21                | 459              | 19                     | 7        | 508   |                       |          |       | 443                   | 15       | 508   |
| 0212 | PARK PLACE               | 1958          | 202             | 8                 | 85               | 108                    | 0        | 202   |                       |          |       | 159                   | 1        | 202   |
| 0213 | TAYLOR ELEMENTARY SCHOOL | 2748          | 391             | 31                | 331              | 21                     | 7        | 391   |                       |          |       | 323                   | 28       | 391   |
| 0214 | STUART                   | 2577          | 350             | 32                | 271              | 39                     | 5        | 350   |                       |          |       | 309                   | 11       | 350   |
| 0215 | SUBURBAN PARK            | 2053          | 307             | 38                | 247              | 19                     | 2        | 307   |                       |          |       | 250                   | 11       | 307   |
| 0217 | WESLEY                   | 2266          | 134             | 21                | 82               | 27                     | 2        | 134   |                       |          |       | 113                   | 6        | 134   |
| 0218 | WILLARD                  | 3148          | 576             | 74                | 451              | 35                     | 8        | 576   |                       |          |       | 478                   | 20       | 576   |
| 0301 | BALLENTINE               | 2585          | 277             | 25                | 147              | 99                     | 1        | 277   |                       |          |       |                       |          |       |
| 0302 | TANNERS CREEK            | 1560          | 146             | 20                | 84               | 39                     | 3        | 146   |                       |          |       |                       |          |       |
| 0303 | BOWLING PARK             | 2770          | 473             | 33                | 277              | 154                    | 2        | 473   |                       |          |       |                       |          |       |
| 0304 | COLEMAN PLACE SCHOOL     | 1367          | 173             | 22                | 99               | 48                     | 2        | 173   |                       |          |       |                       |          |       |
| 0305 | LAFAYETTE-WINONA         | 1945          | 310             | 33                | 221              | 48                     | 1        | 310   |                       |          |       |                       |          |       |
| 0306 | LINDENWOOD               | 1562          | 192             | 18                | 102              | 64                     | 4        | 192   |                       |          |       |                       |          |       |
| 0309 | NORVIEW                  | 4282          | 415             | 67                | 228              | 105                    | 5        | 415   |                       |          |       |                       |          |       |
| 0310 | ROSEMONT                 | 3617          | 427             | 25                | 273              | 124                    | 0        | 427   |                       |          |       |                       |          |       |
| 0311 | SHERWOOD                 | 3865          | 395             | 61                | 254              | 68                     | 5        | 395   |                       |          |       |                       |          |       |
| 0313 | UNION CHAPEL             | 1233          | 163             | 13                | 86               | 58                     | 0        | 163   |                       |          |       |                       |          |       |
| 0402 | BERKLEY                  | 1892          | 295             | 10                | 179              | 95                     | 0        | 295   |                       |          |       |                       |          |       |
| 0403 | BRAMBLETON               | 1451          | 77              | 7                 | 41               | 28                     | 0        | 77    |                       |          |       |                       |          |       |
| 0404 | CAMPOSTELLA              | 2183          | 269             | 12                | 167              | 82                     | 0        | 269   |                       |          |       |                       |          |       |
| 0405 | CHESTERFIELD             | 2289          | 342             | 22                | 211              | 106                    | 1        | 342   |                       |          |       |                       |          |       |
| 0406 | BARRON BLACK             | 1669          | 271             | 56                | 174              | 30                     | 5        | 271   |                       |          |       |                       |          |       |
| 0408 | EASTON                   | 2417          | 299             | 40                | 230              | 25                     | 2        | 299   |                       |          |       |                       |          |       |
| 0409 | FAIRLAWN                 | 1861          | 216             | 38                | 142              | 33                     | 2        | 216   |                       |          |       |                       |          |       |
| 0411 | HUNTON Y                 | 891           | 57              | 3                 | 20               | 27                     | 0        | 57    |                       |          |       |                       |          |       |
| 0412 | INGLESIDE                | 2064          | 442             | 48                | 258              | 131                    | 0        | 442   |                       |          |       |                       |          |       |
| 0413 | POPLAR HALLS             | 2995          | 455             | 49                | 295              | 101                    | 2        | 455   |                       |          |       |                       |          |       |
| 0414 | YOUNG PARK               | 2689          | 331             | 8                 | 176              | 145                    | 0        | 331   |                       |          |       |                       |          |       |
| 0415 | LAKE TAYLOR HIGH SCHOOL  | 2236          | 197             | 50                | 114              | 30                     | 1        | 197   |                       |          |       |                       |          |       |
| 0501 | BAYVIEW                  | 2866          | 403             | 91                | 269              | 26                     | 10       | 403   |                       |          |       |                       |          |       |
| 0503 | EAST OCEAN VIEW          | 2819          | 373             | 48                | 289              | 21                     | 4        | 373   |                       |          |       |                       |          |       |
| 0504 | LARRYMORE                | 2135          | 450             | 58                | 345              | 35                     | 4        | 450   |                       |          |       |                       |          |       |
| 0505 | LITTLE CREEK             | 1623          | 232             | 39                | 170              | 15                     | 2        | 232   |                       |          |       |                       |          |       |
| 0506 | OCEAN VIEW CENTER        | 3438          | 380             | 70                | 267              | 25                     | 6        | 380   |                       |          |       |                       |          |       |
| 0507 | PRETLOW                  | 2594          | 397             | 80                | 276              | 30                     | 5        | 397   |                       |          |       |                       |          |       |
| 0509 | TARRALLTON               | 2565          | 539             | 88                | 400              | 35                     | 4        | 539   |                       |          |       |                       |          |       |
| 0510 | THIRD PRESBYTERIAN       | 2646          | 471             | 96                | 319              | 36                     | 9        | 471   |                       |          |       |                       |          |       |
| 0511 | CROSSROADS               | 2560          | 361             | 79                | 243              | 29                     | 6        | 361   |                       |          |       |                       |          |       |
| 0512 | AZALEA GARDENS           | 1378          | 279             | 39                | 212              | 17                     | 5        | 279   |                       |          |       |                       |          |       |
|      | ABSENTEE PRECINCT        |               | 418             | 46                | 288              | 64                     | 4        | 418   | 25                    | 1        | 26    | 66                    | 5        | 71    |
|      | CITY TOTALS              | 116060        | 16075           | 1869              | 11252            | 2555                   | 161      | 16075 | 1210                  | 27       | 1393  | 3617                  | 164      | 4249  |
|      | % OF RACE                |               | 13.85%          | 11.63%            | 70.00%           | 15.89%                 |          |       | 86.86%                |          |       | 85.13%                |          |       |

| PCT# |  | PRECINCT NAME            | WARD 3                  |                  |                    |                  |                  |                      |          | WARD 4 |                       |                 |          | WARD 5 |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
|------|--|--------------------------|-------------------------|------------------|--------------------|------------------|------------------|----------------------|----------|--------|-----------------------|-----------------|----------|--------|-------------------|-----------------------|----------|-------|--|--|--|-----|-----|---|-----|--|--|--|
|      |  |                          | WILLIAM H. COLLINS, JR. | MAMIE B. JOHNSON | GLEN L. JONES, SR. | RODNEY A. JORDAN | MARCUS J. POWELL | LIONELL SPRUILL, JR. | WRITE-IN | TOTAL  | G.W."BILLY" COOK, JR. | PAUL R. RIDDICK | WRITE-IN | TOTAL  | JAMES T. DRIGGERS | TOMMY R. SMIGIEL, JR. | WRITE-IN | TOTAL |  |  |  |     |     |   |     |  |  |  |
|      |  | PROVISIONAL BALLOTS      | 0                       | 1                | 0                  | 0                | 0                | 0                    | 1        | 1      | 3                     | 0               | 4        | 0      | 0                 | 0                     | 0        |       |  |  |  |     |     |   |     |  |  |  |
| 0101 |  | GRANBY                   |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0102 |  | OCEAN VIEW SCHOOL        |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0103 |  | NORTHSIDE                |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0104 |  | TITUSTOWN                |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0106 |  | ZION GRACE               |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0201 |  | OLD DOMINION             |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0203 |  | GHENT SQUARE             |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0207 |  | LAMBERT'S POINT          |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0208 |  | LARCHMONT LIBRARY        |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0210 |  | MAURY                    |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0211 |  | CHRYSLER MUSEUM          |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0212 |  | PARK PLACE               |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0213 |  | TAYLOR ELEMENTARY SCHOOL |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0214 |  | STUART                   |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0215 |  | SUBURBAN PARK            |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0217 |  | WESLEY                   |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0218 |  | WILLARD                  |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0301 |  | BALLENTINE               | 30                      | 92               | 14                 | 85               | 21               | 26                   | 3        | 277    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0302 |  | TANNERS CREEK            | 7                       | 55               | 9                  | 59               | 3                | 12                   | 0        | 146    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0303 |  | BOWLING PARK             | 17                      | 225              | 8                  | 168              | 21               | 32                   | 1        | 473    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0304 |  | COLEMAN PLACE SCHOOL     | 8                       | 41               | 27                 | 52               | 20               | 22                   | 2        | 173    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0305 |  | LAFAYETTE-WINONA         | 16                      | 100              | 9                  | 124              | 21               | 31                   | 2        | 310    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0306 |  | LINDENWOOD               | 5                       | 51               | 2                  | 73               | 38               | 18                   | 0        | 192    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0309 |  | NORVIEW                  | 15                      | 153              | 25                 | 128              | 46               | 37                   | 1        | 415    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0310 |  | ROSEMONT                 | 21                      | 148              | 11                 | 180              | 31               | 33                   | 1        | 427    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0311 |  | SHERWOOD                 | 19                      | 128              | 18                 | 106              | 60               | 40                   | 10       | 395    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0313 |  | UNION CHAPEL             | 4                       | 47               | 2                  | 36               | 54               | 19                   | 0        | 163    |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0402 |  | BERKLEY                  |                         |                  |                    |                  |                  |                      |          | 51     | 241                   | 0               | 295      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0403 |  | BRAMBLETON               |                         |                  |                    |                  |                  |                      |          | 15     | 62                    | 0               | 77       |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0404 |  | CAMPOSTELLA              |                         |                  |                    |                  |                  |                      |          | 57     | 208                   | 0               | 269      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0405 |  | CHESTERFIELD             |                         |                  |                    |                  |                  |                      |          | 131    | 209                   | 0               | 342      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0406 |  | BARRON BLACK             |                         |                  |                    |                  |                  |                      |          | 184    | 79                    | 3               | 271      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0408 |  | EASTON                   |                         |                  |                    |                  |                  |                      |          | 206    | 85                    | 0               | 299      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0409 |  | FAIRLAWN                 |                         |                  |                    |                  |                  |                      |          | 158    | 54                    | 1               | 216      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0411 |  | HUNTON Y                 |                         |                  |                    |                  |                  |                      |          | 7      | 50                    | 0               | 57       |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0412 |  | INGLESIDE                |                         |                  |                    |                  |                  |                      |          | 192    | 240                   | 0               | 442      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0413 |  | POPLAR HALLS             |                         |                  |                    |                  |                  |                      |          | 159    | 284                   | 3               | 455      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0414 |  | YOUNG PARK               |                         |                  |                    |                  |                  |                      |          | 47     | 283                   | 0               | 331      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0415 |  | LAKE TAYLOR HIGH SCHOOL  |                         |                  |                    |                  |                  |                      |          | 111    | 81                    | 0               | 197      |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0501 |  | BAYVIEW                  |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  | 46  | 351 | 4 | 403 |  |  |  |
| 0503 |  | EAST OCEAN VIEW          |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  | 63  | 305 | 0 | 373 |  |  |  |
| 0504 |  | LARRYMORE                |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  | 125 | 315 | 2 | 450 |  |  |  |
| 0505 |  | LITTLE CREEK             |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  | 35  | 186 | 3 | 232 |  |  |  |
| 0506 |  | OCEAN VIEW CENTER        |                         |                  |                    |                  |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  | 46  | 324 | 4 | 380 |  |  |  |
| 0507 |  | PRETLOW                  | 73                      | 310              | 5                  | 397              |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0509 |  | TARRALLTON               | 92                      | 438              | 2                  | 539              |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0510 |  | THIRD PRESBYTERIAN       | 72                      | 396              | 1                  | 471              |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0511 |  | CROSSROADS               | 83                      | 274              | 1                  | 361              |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
| 0512 |  | AZALEA GARDENS           | 45                      | 232              | 0                  | 279              |                  |                      |          |        |                       |                 |          |        |                   |                       |          |       |  |  |  |     |     |   |     |  |  |  |
|      |  | ABSENTEE PRECINCT        | 3                       | 33               | 6                  | 24               | 13               | 5                    | 1        | 85     | 25                    | 113             | 0        | 138    | 10                | 79                    | 0        | 89    |  |  |  |     |     |   |     |  |  |  |
|      |  | CITY TOTALS              | 145                     | 1074             | 131                | 1035             | 328              | 275                  | 21       | 3057   | 1344                  | 1992            | 7        | 3393   | 690               | 3210                  | 22       | 3974  |  |  |  |     |     |   |     |  |  |  |
|      |  | % OF RACE                | 4.74%                   | 35.13%           | 4.29%              | 33.86%           | 10.73%           | 9.00%                |          |        | 39.61%                | 58.71%          |          |        | 17.36%            | 80.78%                |          |       |  |  |  |     |     |   |     |  |  |  |